



**MADHUVAN VATIKA PUBLIC SCHOOL, ASMANPUR  
DISTT. ROPAR-140117, AFFILIATION CODE-1630578**

**Session 2025-26**

**ACTIVITIES SESSION 2025-26**

| <b>MONTH</b> | <b>DATE</b>      | <b>CELEBRATION</b>                  | <b>ACTIVITY/COMPETITION</b>                          | <b>CLASSES</b>                               |
|--------------|------------------|-------------------------------------|--|--|
|              | <b>12 APRIL</b>  | <b>BAISAKHI CELEBRATION</b>         |  |  |
| <b>APRIL</b> |                  | <b>EARTH DAY</b>                    | <b>DRAWING &amp; PAINTING<br/>COMPETITION</b>        | <b>1<sup>ST</sup> TO 5<sup>TH</sup></b>      |
|              | <b>22, APRIL</b> |                                     | <b>PLANTATION DRIVE</b>                              | <b>6<sup>TH</sup> TO 8<sup>TH</sup></b>      |
|              |                  |                                     | <b>HOW TO SAVE ENVIRONMENT PPT</b>                   | <b>9<sup>TH</sup> TO 12<sup>TH</sup></b>     |
|              | <b>25, APRIL</b> | <b>WORLD MALARIA A DAY</b>          | <b>VIDEOGRAPHY ONLY ON HOW<br/>TO STOP</b>           | <b>2<sup>ND</sup> TO 5<sup>TH</sup> ONLY</b> |
|              | <b>30 APRIL</b>  |                                     | <b>STORY TELLING/STORY<br/>WRITING COMPETITION</b>   | <b>2<sup>ND</sup> TO 8<sup>TH</sup></b>      |
| <b>MAY</b>   | <b>8, MAY</b>    | <b>MOTHER'S DAY<br/>CELEBRATION</b> | <b>CARD MAKING<br/>/POEMWRITING/SINGING</b>          | <b>1<sup>ST</sup> TO 8<sup>TH</sup></b>      |
|              | <b>12, MAY</b>   | <b>ELECTIONS</b>                    |  | <b>6<sup>TH</sup> TO 12<sup>TH</sup></b>     |
|              | <b>16, MAY</b>   | <b>INVESTITURE<br/>CEREMONY</b>     |  | <b>9<sup>TH</sup> TO 12<sup>TH</sup></b>     |
|              | <b>16, MAY</b>   |                                     | <b>DEBATE COMPETITION/SPELL BEE</b>                  | <b>1<sup>ST</sup> TO 8<sup>TH</sup></b>      |
|              | <b>17, MAY</b>   |                                     | <b>UNIT TEST-1</b>                                   | <b>1<sup>ST</sup> TO 12<sup>TH</sup></b>     |
|              | <b>3, JUNE</b>   | <b>WORLD CYCLE DAY</b>              | <b>VIDEOGRAPHY AT HOME</b>                           | <b>FOR ALL<br/>CLASSES</b>                   |
| <b>JUNE</b>  | <b>5, JUNE</b>   | <b>WORLD<br/>ENVIRONMENT DAY</b>    | <b>HOW TO SAVE ENVIRONMENT<br/>VIDEO AT HOME</b>     | <b>FOR ALL<br/>CLASSES</b>                   |
|              | <b>21, JUNE</b>  | <b>INTERNATIONAL<br/>YOGA DAY</b>   | <b>ACTIVITIES DOING YOGA<br/>VIDEOGRAPHY AT HOME</b> | <b>FOR ALL<br/>CLASSES</b>                   |

Principal

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|      |          |   |                                     |                                     |
|------|----------|---|-------------------------------------|-------------------------------------|
| JULY | 11, JULY | GOOD TOUCH BAD TOUCH  | VIDEO ON GOOD TOUCH OR BAD          | 1 <sup>ST</sup> TO 5 <sup>TH</sup>  |
|      | 19, JULY | HEALTHY LIFE STYLE  | SEMINAR BY TEACHER                  | 9 <sup>TH</sup> TO 12 <sup>TH</sup> |
|      | 19, JULY | SHOW AND TELL   |                                     | 1 <sup>ST</sup> TO 5 <sup>TH</sup>  |
|      | 19, JULY | DECLAMATION   | IMPORTANCE OF HYDRATION IN THE HEAT | 6 <sup>TH</sup> TO 8 <sup>TH</sup>  |
|      | 22, JULY |   | DRAMA COMPETITION/MASTER CHEF       | 1 <sup>ST</sup> TO 8 <sup>TH</sup>  |
|      | 27, JULY | <b>TEEJ CELEBRATION</b> 12 <sup>TH</sup> CLASS + ALL TEACHERS |                                     |                                     |

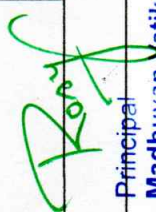
| MONTH     | DATE    | CELEBRATION                               | ACTIVITY  | CLASSES  |
|-----------|---------|---|---|--|
| AUGUST    | 8, AUG  | RAKHI MAKING                              | RAKHI MAKING WITH WASTE MATERIAL                      | 1 <sup>ST</sup> TO 5 <sup>TH</sup>   |
|           | 14, AUG | INDEPENDENCE DAY CELEBRATION              | CARD MAKING ON RAKHI<br>DIFFERENT CULTURAL ACTIVITIES | 6 <sup>TH</sup> TO 8 <sup>TH</sup><br>1 <sup>ST</sup> TO 5 <sup>TH</sup>   |
|           | 23, AUG | COMPETITION (HINDI, PUNJABI, ENGLISH)     | POEM RECITATION<br>HAND WRITING COMPETITION           | 1 <sup>ST</sup> TO 5 <sup>TH</sup><br>6 <sup>TH</sup> TO 8 <sup>TH</sup>   |
| SEPTEMBER | 1, SEP  | GIRLS SESSION BY SCIENCE TEACHER          |   | 9 <sup>TH</sup> TO 10 <sup>TH</sup><br>9 <sup>TH</sup> TO 12 <sup>TH</sup> |
|           |         | FIRST AID TRAINING BY TEACHER             |   | 1 <sup>ST</sup> TO 5 <sup>TH</sup>   |
|           |         | CYBER SAFETY WORKSHOP BY COMPUTER TEACHER |   | 6 <sup>TH</sup> TO 8 <sup>TH</sup>   |

*R.P.S.*

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|                |                              |  |   |  |
|----------------|------------------------------|--|---|--|
|                | <b>5, SEP</b>                |  | <b>TEACHER DAY CELEBRATION</b>              | <b>2<sup>ND</sup> TO 12<sup>TH</sup></b> |
|                | <b>7, SEP</b>                |  | <b>HANDWRITING COMPETITION, TECHNO FEST</b> | <b>2<sup>ND</sup> TO 12<sup>TH</sup></b> |
|                |                              |  | <b>TERM-1 EXAMINATION</b>                   |  |
|                | <b>FIRST WEEK OF OCTOBER</b> |  | <b>SWACCH BHARAT MISSION</b>                | <b>2<sup>ND</sup> TO 12<sup>TH</sup></b> |
|                | <b>16, OCT</b>               |  | <b>SHARE AND CARE</b>                       | <b>1<sup>ST</sup> TO 12<sup>TH</sup></b> |
| <b>OCTOBER</b> |                              |  | <b>COMPETITION + CELEBRATION</b>            |  |
|                | <b>18, OCT</b>               |  | <b>DIWALI CELEBRATION</b>                   | <b>1<sup>ST</sup> TO 5<sup>TH</sup></b>  |
|                |                              |  | <b>RANGOLI COMPETITION</b>                  | <b>9<sup>TH</sup> TO 12<sup>TH</sup></b> |

| <b>MONTH</b>                                       | <b>DATE</b>    | <b>CELEBRATION</b>                           | <b>ACTIVITY/COMPETITION</b>                      | <b>CLASSES</b>                           |
|--|----------------|--|--|--|
| <b>NOVEMBER</b>                                    | <b>4, NOV</b>  | <b>CELEBRATION GURU NANAK DEV JI JAYANTI</b> | <b>KIRTAN IN ASSEMBLY</b>                        | <b>ALL CLASSES</b>                       |
|  | <b>14, NOV</b> | <b>CHILDREN'S DAY CELEBRATION</b>            | <b>SPECIAL ASSEMBLY BY TEACHER</b>               | <b>ALL CLASSES</b>                       |
|  | <b>21, NOV</b> |  | <b>PARAGRAPH/ESSAY WRITING/CHESS COMPETITION</b> | <b>1<sup>ST</sup> TO 10<sup>TH</sup></b> |
| <b>LAST NOV OR STARTING OF DEC ANNUAL FUNCTION</b> |                |  |  |  |

  
 Principal

|                 |                      |  |  |  |
|-----------------|----------------------|--|--|--|
| <b>DECEMBER</b> | <b>4, DEC</b>        |  | <b>DOCUMENTARY MAKING,<br/>INTER-SECTION<br/>BASKETBALL/CRICKET<br/>KIRTAN IN ASSEMBLY</b> | <b>1<sup>ST</sup> TO 10<sup>TH</sup></b> |
|                 | <b>20 TO 24, DEC</b> |  | <b>VEER BAL DIVAS</b>  | <b>ALL CLASSES</b>                       |
|                 |                      |  | <b>UNIT TEST-2</b>   |  |
|                 | <b>13, JAN</b>       |  | <b>LOHRI CELEBRATION</b>   | <b>2<sup>ND</sup> TO 8<sup>TH</sup></b>  |
| <b>JANUARY</b>  | <b>17, JAN</b>       |  | <b>QUIZ/VOCAB-O-METRE</b>  | <b>2<sup>ND</sup> TO 12<sup>TH</sup></b> |
|                 | <b>25, JAN</b>       |  | <b>REPUBLIC DAY<br/>CELEBRATION</b>  | <b>1<sup>ST</sup> TO 10<sup>TH</sup></b> |
| <b>FEBRUARY</b> | <b>5, FEB</b>        |  | <b>PRIKSHA<br/>PARV, MEDITATION<br/>SESSIONS</b>   | <b>6<sup>TH</sup> TO 12<sup>TH</sup></b> |
| <b>MARCH</b>    |                      |  | <b>TERM - 2 EXAMINATION</b>  |  |

*Roy*

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