

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MADHUVAN VATIKA PUBLIC SCHOOL ANANDPUR SAHIB PB
2	AFFILIATION NO.(IF APPLICABLE)	1630578
3	SCHOOL CODE (IF APPLICABLE)	20564
4	COMPLETE ADDRESS WITH PIN CODE	MADHUVAN VATIKA PUBLIC SCHOOL VILLAGE ASMANPUR POST OFFICE NURPUR BEDI TEHSIL ANANDPUR SAHIB DISTRICT ROPAR 140117 PUNJAB
5	PRINCIPAL NAME	MR. JOBY THOTTIYIL ABRAHAM
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	mvps54@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9915131333

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.madhuvanvatika.com/images/Extension%20of%20Affiliation.pdf">http://www.madhuvanvatika.com/images/Extension%20of%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.madhuvanvatika.com/images/Trust%20Certificate.pdf">http://www.madhuvanvatika.com/images/Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.madhuvanvatika.com/images/NOC.pdf">http://www.madhuvanvatika.com/images/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.madhuvanvatika.com/images/Recognition%20Certificate.pdf">http://www.madhuvanvatika.com/images/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://madhuvanvatika.com/images/Building%20Certificate.pdf">https://madhuvanvatika.com/images/Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://madhuvanvatika.com/images/Fire%20Safety%20Certificate.pdf">https://madhuvanvatika.com/images/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://madhuvanvatika.com/images/DEO%20Certificate.pdf">https://madhuvanvatika.com/images/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://madhuvanvatika.com/images/Water,%20Health%20&amp;%20Sanitation%20Certificate.pdf">https://madhuvanvatika.com/images/Water,%20Health%20&amp;%20Sanitation%20Certificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://madhuvanvatika.com/images/Fee%20Structure%20of%20School.pdf">https://madhuvanvatika.com/images/Fee%20Structure%20of%20School.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.madhuvanvatika.com/images/Academic%20Calender.pdf">http://www.madhuvanvatika.com/images/Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://madhuvanvatika.com/images/Parents%20Teacher%20Association.pdf">https://madhuvanvatika.com/images/Parents%20Teacher%20Association.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://madhuvanvatika.com/images/Parents%20Teacher%20Association.pdf">https://madhuvanvatika.com/images/Parents%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://madhuvanvatika.com/images/Last%203%20Years%20Result.pdf">https://madhuvanvatika.com/images/Last%203%20Years%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOBY T ABRAHAM
2	TOTAL NO. OF TEACHERS	73
	PGT	20
	TGT	24
	PRT	29
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MADHUR MEENAKSHI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	123	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	121	121	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15496
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	94 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 171
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/EHaPK2q5bxI">https://youtu.be/EHaPK2q5bxI</a>